### TOWN OF EASTON ANNUAL TOWN MEETING MAY 20, 2013 FINANCE PLAN

|      |      |   |               |            |           |         | Other Av | ailable Funds                             | Funds      |             |            |               |
|------|------|---|---------------|------------|-----------|---------|----------|---|------------|-------------|------------|---------------|
|      |      |   | Total         |            |           | Overlay |          |   |            |             | Revolving/ | Borrowing     |
| FY A | \rt# | Description   | Appropriation | Taxation   | Free Cash | Surplus | Other    | Comments                                  | Enterprise | CPA         | (Memo)     | Authorization |
|      |      | Consent Agenda - Articles 1-4   |               |            |           |         |          |   |            |             |            |               |
| NA   | 1    | Acceptance of Annual Reports  | N/A           |            |           |         |          |   |            |             |            |               |
| 14   | 2    | Reauthorization of Ch 44 53E 1/2 Revolving Funds:   |               |            |           |         |          |   |            |             |            |               |
|      |      | Conservation Commission 227 Filing Fee Account  |               |            |           |         |          |   |            |             | 50,000     |               |
|      |      | Subdivision Review, Special Permit & Inspection Fees Account  |               |            |           |         |          |   |            |             | 50,000     |               |
|      |      | Town Clerk's Record Preservation Fund   |               |            |           |         |          |   |            |             | 10,000     |               |
|      |      | Recreation Revolving Fund   |               |            |           |         |          |   |            |             | 300,000    |               |
|      |      | Recreational Field Maintenance Revolving Fund   |               |            |           |         |          |   |            |             | 50,000     |               |
|      |      | Board of Health Vaccination Revolving Fund  |               |            |           |         |          |   |            |             | 5,000      |               |
| 14   |      | Set Elected Official's Compensation (Selectmen \$1,800 ea., Bd of                                       |               |            |           |         |          |   |            |             |            |               |
|      |      | Hith \$1,000 ea., Bd of Assess \$1,800 ea., Moderator \$100)  | N/A           |            |           |         |          |   |            |             |            |               |
| 14   | 4    | Appropriation and Authorization to Expend Chapter 90 Funds  | 736,460       |            |           |         | 736,460  | State Chapter 90 Funds                    |            |             |            |               |
| 14   |      | Authorize Agricultural Commission Revolving Fund (53E 1/2)  |               |            |           |         |          |   |            |             | 25,000     |               |
| 13   | 6    | Rescind Previously Authorized Debt (Water Division Addition A8,   | (,======)     |            |           |         |          |   |            |             |            | (,======      |
|      | _    | STM 6/4/2001)   | (150,000)     |            |           |         |          |   |            |             | 5 000      | (150,000)     |
| 14   | /    | Authorize BOH Betterment Revolving Fund (53E 1/2) Supplement Fiscal Year 2013 Budgets - (DPW Snow & Ice | 0.40,000      |            |           |         | 040.000  | FY13 Employee Benefits & Insurance        | Dudget     |             | 5,000      |               |
| 13   |      |   | 248,000       |            |           |         | 216,000  | F 13 Employee Benefits & Insurance        |            |             |            |               |
|      |      | \$200,000, Veterans \$16,000, Solid Waste & Recycling \$32,000)   |               |            |           |         |          |   | 32,000     | (Trash)     |            |               |
| 13   |      | Payment of Bills from Prior Fiscal Year - <i>Dismiss</i>  | -             |            |           |         |          |   |            |             |            |               |
|      |      | Accept Section 20 of MGL Chapter 32B (Establish OPEB Trust)   | N/A           |            |           |         | 50.000   | 0. 1.11 5                                 |            |             |            |               |
|      |      | Transfer to OPEB Trust Ratification - CPA Funding for Governor Ames Estate                              | 50,000        |            |           |         | 50,000   | Stabilization Fund                        |            |             |            |               |
|      |      | Ratification - CPA Funding for Governor Ames Estate  Approve Funding for DPW Union Contract -           | N/A           |            |           |         | 40.500   | FY13 Employee Benefits & Insurance        | no Budget  |             |            |               |
|      |      | Approve Funding for DPW Union Contract -  Approve Funding for Water Union Contract -                    | 18,500        |            |           |         | 18,500   | F113 Employee Benefits & Insurance Budget |            |             |            |               |
|      |      | Approve Funding for Water Union Contract - Approve Funding for Fire Union Contract - <i>Dismiss</i>     | -             |            |           |         |          |   |            |             | -          |               |
|      |      |   |               | 04.000.400 | 4 400 000 |         | 0.740    | 0 " - 1                                   | 0.000.740  | () () () () |            |               |
| 14   | 16   | Fund FY 2014 Town Operating Budget  | 69,225,287    | 64,308,128 | 1,100,000 |         | 6,740    |   | 2,802,710  | ` ,         |            |               |
|      |      |   |               |            |           |         | 7,709    | RRFA - Septic Betterments                 | 1,000,000  | (Trash)     |            |               |
|      |      |   |               |            |           |         |          |   |            |             |            |               |
| 13   | 17   | Funding to Merge Police & Fire Department Records Management  |               |            |           |         |          |   |            |             |            |               |
|      |      | System  | 34,000        |            | 34,000    |         |          |   |            |             |            |               |
|      |      | FY14 Sewer Enterprise Budget  | 115,000       |            |           |         |          |   | 115,000    | (Sewer)     |            |               |
| 14   |      | Fund FY14 Community Preservation Budget and Reserve Funds   |               |            |           |         |          |   |            |             |            |               |
|      |      | (Admin \$61,110; Debt Service for Dean Street \$110,900; Debt   |               |            |           |         |          |   |            |             |            |               |
|      |      | Service for Chestnut Street \$153,213, Affordable Housing Trust   |               |            |           |         |          |   |            |             |            |               |
|      |      | \$160,000, Budgeted Reserve \$736,977)  | 1,222,200     |            |           |         |          |   |            | 1,222,200   |            |               |
|      |      | CPA Funding - Town Offices  | 178,900       |            |           |         |          |   |            | 178,900     |            |               |
|      |      | CPA Funding - Chandler Way Roofing Project  | 100,000       |            |           |         |          |   |            | 100,000     |            |               |
|      |      | CPA Funding - Wheaton Farm Community Gardens  | 60,000        |            |           |         |          |   |            | 60,000      |            |               |
| 14   |      | CPA Funding - Children's Museum Windows (Phase II   |               |            |           |         |          |   |            |             |            |               |
|      |      | Preservation)   | 25,000        |            |           |         |          |   | -          | 25,000      |            |               |
| 14   | 24   | CPA Funding - Frothingham Park Restoration  | 45,000        |            |           |         |          |   | -          | 45,000      |            |               |
| 14   |      | CPA Funding - Queset House Restoration - Phase I Access &   | 400.000       |            |           |         |          |   |            | 400.000     |            |               |
| 11   |      | Safety  | 100,000       |            |           |         |          |   | 1          | 100,000     |            |               |
| 14   | 26   | CPA Funding - Queset Garden Restoration - Phase III   | 121,000       |            | 1         |         | 1        | 1   |            | 121,000     |            |               |

### TOWN OF EASTON ANNUAL TOWN MEETING MAY 20, 2013 FINANCE PLAN

|      |   |               |            |           |         | Other Ava  | ailable Funds   |                  |                 |                  |               |
|------|---|---------------|------------|-----------|---------|------------|---|------------------|-----------------|------------------|---------------|
|      |   | Total         |            |           | Overlay |            |   |                  |                 | Revolving/       | Borrowing     |
| FY A |   | Appropriation | Taxation   | Free Cash | Surplus | Other      | Comments  | Enterprise       | CPA             | (Memo)           | Authorization |
| 14   | 27 Fund FY 2014 Capital Budget                                    | 0.704.000     |            |           | 00.000  | 407.040    | FY13 Debt Budget (capital                             | 00.000           |                 |                  |               |
|      |   | 2,781,892     |            |           | 80,000  | 107,949    |   |                  | (Water Surplus) | l                |               |
|      |   |               |            |           |         |            | FY13 Debt Budget (refunding sav                       |                  | ,               | neral Borrowing) | 2,055,000     |
|      |   |               |            |           |         |            | FY13 Employee Benefits & Insura<br>FEMA Reimbursement | ance Budget<br>I | (vv             | ater Borrowing)  | 200,000       |
|      |   |               |            |           |         | ,          | Ames Funds  |                  |                 |                  |               |
|      |   |               |            |           |         | ,          | Town Office Generator Article                         |                  |                 |                  |               |
|      |   |               |            |           |         | -,         | Truck Ext Frame Article                               |                  |                 |                  |               |
|      |   |               |            |           |         | 3,000      | Truck Ext Fame Article                                |                  |                 |                  |               |
| NA : | 28 Extend Repayment of Sewer Betterments to 30 Years              | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 29 Reduce Interest Rate on Sewer Betterments to 30 Years          | N/A<br>N/A    |            |           |         |            |   |                  |                 |                  |               |
|      | 30 Septic Loan Program (MWPAT)                                    | 1,000,000     |            |           |         |            |   |                  |                 |                  | 1,000,000     |
|      | 31 Funding for Master Plan: Phase II                              | 50,000        |            | 50,000    |         |            |   |                  |                 |                  | 1,000,000     |
|      | 32 Bylaw Amendment - Establishment of Budget Subcommittee         | N/A           |            | 30,000    |         |            |   |                  |                 |                  |               |
|      | 33 Charter Amendment - Capital Planning Committee                 | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 34 Bylaw Amendment - Capital Planning Committee                   | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 35 Bylaw Amendment - Local Historic District - <b>Defeated</b>    | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 36 Zoning Amendment; Off Street Parking Requirements for          | . ,,          |            |           |         |            |   |                  |                 |                  |               |
|      | Multifamily Apartments  | N/A           |            |           |         |            |   |                  |                 |                  |               |
| NA : | 37 Zoning Amendment; Lot Shape Bylaw - Defeated                   | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 38 Zoning Amendment; Temporary Moratorium for Medical Marijuana   | -             |            |           |         |            |   |                  |                 |                  |               |
|      | Related Uses  | N/A           |            |           |         |            |   |                  |                 |                  |               |
| NA : | 39 Zoning Amendment; Changes to Sign Bylaw                        | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 40 Shovel Shops Open Space Areas - Acceptance of Additional Parce | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 41 Amendment to Town Code; Peddling & Soliciting Chapter 175-4B   | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 42 Package Store Beer and Wine License (Special Legislation)      | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 43 Amendment to Town Code - Personnel Bylaw                       | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      | 44 Transact any Other Business                                    | N/A           |            |           |         |            |   |                  |                 |                  |               |
|      |   | 75,961,239    | 64,308,128 | 1.184.000 | 80.000  | 1,450,301  | _   | 3,981,710        | 1,852,100       | 495,000          | 3,105,000     |
|      |   | 70,001,200    | 51,500,120 | 1,101,000 | 55,000  | 1, 100,001 |   | 0,001,710        | 1,002,100       | 100,000          | 5,155,000     |

| Free Cash:       |             | Water Surplus:         |             |
|------------------|-------------|------------------------|-------------|
| Certified 7/1/12 | 1,776,910   | Certified 7/1/12       | 677,504     |
| STM 11/19/12     | (275,000)   | ATM Articles           | (32,000)    |
| ATM Articles     | (1,184,000) | Balance                | 645,504     |
| Balance          | 317,910     |                        |             |
| Stabilization:   |             | Solid Waste & Recyclin | ng Surplus: |
| Balance 2/28/13  | 1,426,945   | Certified 7/1/12       | 94,662      |
| ATM Articles     | (50,000)    | STM 11/19/12           | (36,000)    |
| Balance          | 1,376,945   | ATM Articles           | (32,000)    |
|                  |             | Balance                | 26,662      |

# TOWN OF EASTON ANNUAL TOWN MEETING 5/20/2013 ARTICLE 16: TOWN OPERATING BUDGETS BY DEPARTMENT

| FD-DPT | DEPARTMENT NAME                    | AMOUNT        |
|--------|------------------------------------|---------------|
| 01.120 | SELECTMEN                          | \$ 337,051    |
| 01.131 | FINANCE COMMITTEE                  | 1,500         |
| 01.132 | RESERVE FUND                       | 60,000        |
| 01.135 | ACCOUNTANT                         | 197,906       |
| 01.140 | ASSESSORS                          | 234,459       |
| 01.145 | TOWN COLLECTOR/TREASURER           | 332,535       |
| 01.150 | TOWN COUNSEL                       | 150,000       |
| 01.155 | INFORMATION TECHNOLOGY             | 184,748       |
| 01.160 | TOWN CLERK                         | 200,797       |
| 01.175 | PLANNING AND COMMUNITY DEVELOPMENT | 253,295       |
| 01.210 | POLICE                             | 3,721,543     |
| 01.211 | PUBLIC SAFETY DISPATCH             | 461,636       |
| 01.220 | FIRE                               | 3,004,002     |
| 01.231 | AMBULANCE                          | 539,459       |
| 01.240 | INSPECTIONAL SERVICES              | 290,513       |
| 01.310 | SOUTHEASTERN REGIONAL SCHOOL       | 626,802       |
| 01.400 | DPW ADMINISTRATION                 | 2,614,906     |
| 01.510 | BOARD OF HEALTH                    | 213,128       |
| 01.541 | COUNCIL ON AGING                   | 256,850       |
| 01.543 | VETERANS DEPARTMENT                | 301,723       |
| 01.610 | LIBRARY                            | 465,370       |
| 01.630 | RECREATION DEPARTMENT              | 31,950        |
| 01.700 | MATURING DEBT & INTEREST           | 4,880,542     |
| 01.910 | EMPLOYEE BENEFITS & INSURANCE      | 11,705,144    |
| 01.920 | OTHER GENERAL GOVERNMENT           | 81,000        |
| 61.450 | WATER DIVISION                     | 2,254,957     |
| 61.430 | SOLID WASTE & RECYCLING            | 1,000,000     |
| 01.300 | SCHOOL DEPARTMENT                  | 34,823,471    |
|        |                                    |               |
|        | TOTAL FY 2014 BUDGET               | \$ 69,225,287 |

## TOWN OF EASTON ANNUAL TOWN MEETING 5/20/13 - CAPITAL BUDGET ARTICLE

#### ARTICLE 27. FY 2014 CAPITAL BUDGET

|   |           | FY13 Debt | FY13 EE   | FEMA          | Ames   | Overlay | Surplus  | Water   |           | Water     |
|---|-----------|-----------|-----------|---------------|--------|---------|----------|---------|-----------|-----------|
| Project   | Amount    | Budget    | Ben & Ins | Reimbursement | Funds  | Surplus | Articles | Surplus | Borrowing | Borrowing |
|   |           |           |           |               |        |         |          |         |           |           |
| DPW - GIS Projects  | 87,500    | 20,277    |           | 67,223        |        |         |          |         |           |           |
| DPW - Main Street Revitalization Project  | 980,000   |           |           |               |        |         |          |         | 980,000   |           |
| DPW - Municipal Facilities Asset Management System<br>DPW - Equipment (Street Sweeper, 10 Wheel Dump Truck, | 100,000   |           |           |               |        |         |          |         | 100,000   |           |
| Van, Air Compressor)  | 415,000   |           |           |               |        |         |          |         | 415,000   |           |
| Fire - Safety/Rescue Equipment & Gear   | 94,264    | 94,264    |           |               |        |         |          |         |           |           |
| Fire - Fire Pumper Replacement  | 525,000   |           |           |               |        |         |          |         | 525,000   |           |
| Police - Equipment (Cruiser Laptops, Radios, Radar Units & Ver  | 25,440    | 25,440    |           |               |        |         |          |         |           |           |
| Police - Two Marked Cruisers  | 74,000    | 39,968    |           |               |        | 34,032  |          |         |           |           |
| School - Special Education Van  | 35,000    |           |           |               |        |         |          |         | 35,000    |           |
| School - Technology   | 173,688   |           | 73,251    |               | 75,000 | 5,968   | 19,469   |         |           |           |
| Town Computers - Hardware/Software  | 40,000    |           |           |               |        | 40,000  |          |         |           |           |
| Water - Mains & Well Rehabilitation   | 200,000   |           |           |               |        |         |          |         |           | 200,000   |
| Water - Van   | 32,000    |           |           |               |        |         |          | 32,000  |           |           |
|   | 2,781,892 | 179,949   | 73,251    | 67,223        | 75,000 | 80,000  | 19,469   | 32,000  | 2,055,000 | 200,000   |